

| CLAIMS ONLY | | | | | | | SERIAL NO. <u>10694033</u> | FILING DATE |
|--------------|----------|-----|---------------------|-----|---------------------|-----|----------------------------|-------------|
| | | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1ST AMENDMENT | | AFTER 2ND AMENDMENT | | | |
| | IND | DEP | IND | DEP | IND | DEP | | |
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| TOTAL IND. | | | | | | | TOTAL IND. | |
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